

NAME OF THE ORGANIZATION : Balmer Lawrie & Co. Limited, Delhi
 NAME OF THE POST : CLERK
 CATEGORY : Group - C
 SCALE OF PAY : Rs. 7000-Rs.17100[Gr. VI], Rs. 7300 - 18000 [Gr. VII] Rs. 7600 - Rs. 19200 [Gr. VIII] and Rs. 8000-Rs.22550[Gr.IX]


RESERVATION ROSTER FOR PERSONS WITH DISABILITIES

| Year of Recruitment | Cycle No. and Point No. | Name of Post | Whether identified suitable for Persons with Disabilities suffering from | | | Unreserved or Reserved | Name of the person appointed and date of appointment [S/Shri/Smt.] | Whether the person appointed is VH/HH/OH or None | REMARKS |
|-----------------------------|-------------------------|--------------|--|-----|-----|------------------------|--|--|---------|
| | | | VH | HH | OH | | | | |
| -1 | -2 | -3 | -4 | -5 | -6 | -7 | -8 | -9 | |
| 1997 | I/ 01. | CLERK | YES | YES | YES | Reserved for OH | SHRI R.S. NEGI 20.10.1997 | NONE | |
| 1998 | 02. | CLERK | YES | YES | YES | Unreserved | MRS. MAMTA SINGH 01.04.1998 | NONE | |
| | 03. | CLERK | YES | YES | YES | Unreserved | SHRI SURESH CHANDRA GAIROLA 01.04.1998 | NONE | |
| 2005 | 04. | CLERK | YES | YES | YES | Unreserved | SHRI ARUN KUMAR BHATTI 03.02.2005 | NONE | |
| Particulars | | | | | | | | | Nos. |
| Reservation prescribed upto | | | | | | | | | 1 |
| 31/12/2017 | | | | | | | | | 0 |
| Actual Upto 31/12/2017 | | | | | | | | | 0 |
| Shortfall | | | | | | | | | 1 |

NAME OF THE ORGANIZATION : Balmer Lawrie & Co. Limited, Delhi
 NAME OF THE POST : S.STAFF
 CATEGORY : Group - D

SCALE OF PAY : Rs.3500-Rs.5000[Gr.IA],Rs.5500-Rs.10500[Gr.I],Rs.5700-Rs.12500[Gr.II],Rs. 6000 - Rs. 14900 [Gr. III],Rs.6300-
 Rs.16200[Gr.IV],Rs.6700-Rs.16700[Gr.V]

RESERVATION ROSTER FOR PERSONS WITH DISABILITIES

| Year of Recruitment | Cycle No. and Point No. | Name of Post | Whether identified suitable for Persons with Disabilities Suffering from | | | Unreserved or Reserved | Name of the person appointed and date of appointment[S/Shri/Smt.] | Whether the person appointed is VH/HH/OH or None | REMARKS |
|---------------------|-------------------------|--------------|--|-----|-----|------------------------|---|--|---|
| | | | VH | HH | OH | | | | |
| -1 | -2 | -3 | -4 | -5 | -6 | -7 | -8 | -9 | |
| 1998 | 01. | S.STAFF | YES | YES | YES | Reserved for OH | SHRI RAM AVTAR 10.10.1998 | NONE |  |

| Particulars | Nos. |
|--|------|
| Reservation prescribed upto 31/12/2017 | 1 |
| Actual as on 31/12/2017 | 0 |
| Shortfall | 1 |